

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that R. E. Gregory & Co., Ltd. and College Properties, Inc. t/a Carter's Grove Associates, a joint venture

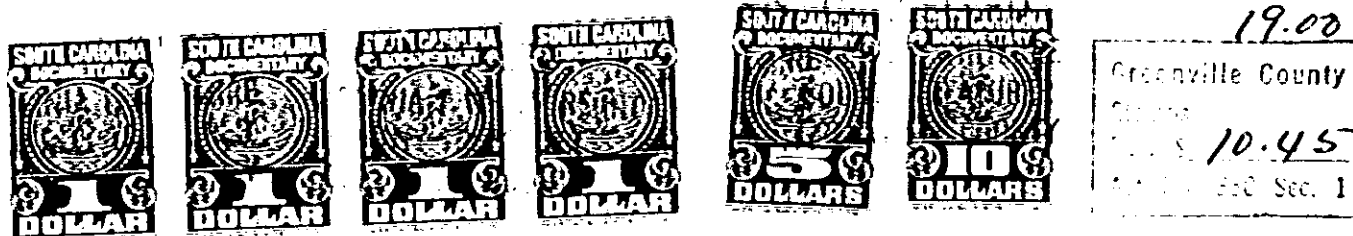
in consideration of Nine Thousand Five Hundred and No/100 (\$9,500.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Statewide Builders, Inc., Its Successors and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Foxcroft Road in the County of Greenville, State of South Carolina, and being more particularly described as Lot No. 11 as shown on a plat of Section 1, Carter's Grove Subdivision, prepared by Dalton & Neves, dated August, 1974, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-R at page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Foxcroft Road, at the corner of Lot No. 11 and the Tinsley line, and running thence N. 4-06 E. 167.2 feet to an iron pin; thence N. 84-32 E. 76.1 feet to an iron pin, joint rear corner of Lots 11 and 12; thence with the common line of said two lots, S. 4-08 E. 174.6 feet to an iron pin on the Northern side of Foxcroft Road; thence with said Foxcroft Road, S. 89-42 W. 11.7 feet to an iron pin; thence continuing with said Foxcroft Road, N. 89-30 W. 88.5 feet to the point of beginning.

This conveyance is made subject to all restrictions, easements, road ways, set back lines and rights of way, if any, which may affect the property hereinabove described, and specifically subject to the temporary cul de sac as shown on the plat referred to above.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of September 1975, CARTER'S GROVE ASSOCIATES, A JOINT VENTURE

SIGNED, sealed and delivered in the presence of: BY: R. E. Gregory & Co., Ltd. (SEAL)

*Willie Dunn*  
*Barbara A. Baet*

BY: *Robert E. Gregory* (SEAL)  
COLLEGE PROPERTIES, INC. (SEAL)  
BY: *Hay Harris* (SEAL)  
*Art A. Amundt*  
PROBATE

STATE OF SOUTH CAROLINA }  
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of September 1975.  
*Barbara A. Baet* (SEAL) *Willie Dunn Jr.*  
Notary Public for South Carolina.  
My commission expires 7-15-81

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RENUNCIATION OF DOWER NOT NECESSARY.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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